

**Subject:** [ASNCAAlert] Digest Number 4458  
**From:** ASNCAAlert@yahoogroups.com  
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**To:** ASNCAAlert@yahoogroups.com

Yahoo! Groups

ASNC News Group

12 Messages

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## Messages

### 1 [ASNC HERMON LOCAL ISSUES COMMITTEE Tuesday, January 13](#)

Tue Jan 13, 2015 6:29 am (PST) . Posted by: [asncalert](#)

ARROYO SECO NEIGHBORHOOD COUNCIL (ASNC)  
HERMON LOCAL ISSUES COMMITTEE

Tuesday, January 13, 2015 • 7:00 PM • Fellowship Center, 5800 Monterey Road (at Wheeling Way), Los Angeles, CA 90042

## A G E N D A

As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and upon request will provide reasonable accommodation to ensure equal access to its programs, services, and activities. Sign language interpreters, assisted listening devices, or other auxiliary aids and/or services may be provided upon request. To ensure availability of services, please make your request at least 3 business days (72-hours) prior to the meeting by contacting Department of Neighborhood Empowerment, at (213) 978-1551 or toll-free at 311.

In compliance with Government Code section 54957.5, non-exempt writings that are distributed to a majority or all members of the Board in advance of a meeting, may be viewed at the Neighborhood Council meeting or on the Neighborhood Council website by clicking or visiting [www.asnc.us](http://www.asnc.us).

SI REQUIERE SERVICIOS DE TRADUCCION, FAVOR DE NOTIFICAR A LA OFICINA 3 días de trabajo (72 horas) ANTES DEL EVENTO. SI NECESITA ASISTENCIA CON ESTA NOTIFICACION, POR FAVOR LLAME A NUESTRA OFICINA AL (213) 978-1551.

1. Opening remarks and brief comments on ASNC and Local Issues mandates (Chair; 2 min.)
2. Approval of minutes from the November 11, 2014, Hermon Local Issues regular meeting (w/ explanation of the required vote-reporting process).
3. Comments and reports from/ questions for representatives of City entities, as available.
4. Open invitation to verified candidates (or their appointed proxies) in L.A. City Primary Nominating Election (March 3, 2015) to make brief campaign statements to Hermon stakeholders about their candidacies for City Council Dist. 14 and/or LAUSD Board Dist. 5 seats. (3-5 mins. each, at Chair's discretion)
5. \*General public comment, announcements, or agenda item requests (2 mins. each), including:  
☐ (Correspondence from) Bushnell Way Elementary School Community Liaison Lupe Rosas.  
\*Public may provide comments on non-agenda items within committee's jurisdiction. Under the Brown Act, the committee is prevented from acting on such issues until the matter is placed on the agenda for discussion at a future public meeting.
6. Verbal reports/updates from/about local Hermon community institutions/organizations, including:

- a. (cont. from 11/11/14 mtg.) NELA Disaster Survival Task Force report, Mark Legassie (15 mins.):
  - ☐ Status of inquiries to/responses from SoCal Gas on high pressure lines under Hermon;
  - ☐ Hermon Hazards & Risk Analysis Report findings.
- b. Ongoing discussions with Neighborhood Prosecutors' office about Ebey Ave. recycling location and City distance-from-residences ordinances in force in 2007 (Hermon Strategy Committee).
- c. Update re: L.A. International Charter High School lease negotiations for 625 Coleman Avenue.

## 7. Adjournment

NOTE: Remaining Local Issues meetings for FY 2014-15: Tuesdays – March 10 & May 12, 2015.

### ARROYO SECO NEIGHBORHOOD COUNCIL (ASNC)

Post Office Box 42254, Los Angeles, CA 90042

Message phone (323) 418-ASNC

Joseph Riser

Hermon Local Issues Committee Chair

c/o EmpowerLA - DONE

200 N. Spring St., Suite 2005, Los Angeles, CA 90012 Phone: (213) 978-1551; Fax: (213) 978-1751

#### GEOGRAPHICAL REPRESENTATIVES

Joyce Garber, Hermon

Hassan Nicholas, Hermon

Orville McKinley, Montecito Heights

Roy Payan, Montecito Heights Lynda Valencia, Monterey Hills

Richard Schwanbeck, Monterey Hills

Tamar Rosenthal, Mount Washington

Eric Pierson, Mount Washington Valerie Harragin, Mount Washington Padraic Cassidy, Mount Washington

Darlene Cabrera, Sycamore Grove

Brenda Ibañez, Sycamore Grove

#### AT LARGE REPRESENTATIVES

Lenora Bejarano, At Large

Teresa Bonsell, At Large

Harv Woein, Community Non-Profits

Lupe Ramos, Education & Youth

Loyd Kattro, Environment

Margaret Barto, Faith-based Organizations

Raul Esquivel, Healthcare & Seniors

Martha Benedict, Recreation, Culture & the Arts Lynn Moses, Retail, Wholesale & Service

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## 2 **Guest Speaker talks about "Bob Cat Study"**

Tue Jan 13, 2015 6:29 am (PST) . Posted by: [asncaalert](#)

Mon Jan 12, 2015 1:03 pm on [mhia@yahoogroups.com](#)

Posted by: "roy payan" roypayan

We have heard from several neighbors who have concerns about the confirmed sighting of a Bob Cat in Debs Park. Some postings on neighborhood sites have lent to a hysteria or unnecessary fear concerning this very misunderstood wild cat in the neighboring park, so with this in mind I invited a good friend to be our guest at last weeks ASNC Public Safety meeting.

Arroyo Seco Neighborhood Council - Public Safety Committee

Notes from Jan.  
6, 2015 meeting

AGENDA Item: Bob Cat in Debs Park

Our Guest Speaker last week was a good friend of mine, Mr. Emmanuel Lara, formerly with the National Park Service - WildLife Division. Mr. Lara took part in the largest and longest running Bob Cat Study in the U.S. as well as participation in a Mountain Lion Study. His responsibilities involved monitoring and capturing mountain lions to replace monitoring collars and tracking the movement and migration of other Wild Cats. His presentation was very informative and included information about the habits and rituals of Bob Cats and Mountain Lions.

Bob Cats are very solitary animals and the males will claim a territory of about 3 miles, while the females will usually claim a territory of about 1.5 miles. A male Bob Cat does not allow other males to intrude in its territory, but will however allow a female to co- habitate his territory. They usually mate in December. The females can only bear litters once a year. The gestation period for Bob Cat females is only 60 days. Females usually bear litters of between 1 - 4 in February. The young cubs will stay with their mother for about 12 - 16 months, and then will be forced out by their mother to look for their own

territory.

Bob Cats in California are usually about 15 - 20 pounds, and slightly heavier in other more remote states where the hunting is more abundant. Their coloring is a combination of spots and stripes that are grayish brown or tan with white. They have stubby tails which gives them their name as well as dark ears with tufts of hair at the tips. Bob Cats are not a threat to humans nor domesticated animals. Mr. Lara stated that in every autopsy of dead Bob Cats that were recovered, no evidence of having devoured domestic animals has ever been observed or found in their scat (poop). There is no historical evidence of any Bob Cat ever attacking a human.

Bob Cats (Lynx species) are nocturnal animals and rarely ever seen in the day time. Their diet consists of rabbits, skunks, possums, squirrels, gophers, moles, field mice and other rodents. While they are classified as cats, they are actually a different species than domestic cats (Feline Species) and therefore will never mate naturally with your domestic cat. They are opportunistic animals and will prefer to eat a injured or dead critter. When humans place poison out to kill rats and mice, those rodents typically venture outside to seek water and die. A Bob Cat being the opportunist that it is, will then devour these rodents and get sick. The rat poison does not kill the Bob Cat, but instead causes it to contract Mange, which will cause death.

Because of its territorial nature, you will never spot more than one male or female in any territory. In those rare cases when it does happen, it is usually a younger more dominant male or female attempting to claim the territory from an aging cat.

For more info, look for the upcoming article in the EastSider or go to [urbancarnivores.com](http://urbancarnivores.com) (kinda sounds like a really cool restaurant.). To get more info on the Bob Cat Study you can go to [www.nps.gov](http://www.nps.gov)

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### **3 Volunteers Needed! Help with the 2015 Homeless Count**

Tue Jan 13, 2015 6:29 am (PST) . Posted by: [asncaalert](#)

#### **VOLUNTEERS NEEDED**

Please join PATH in supporting the  
2015 Greater Los Angeles Homeless Count.

REGISTER NOW!

Dates: January 27-29

Shift Time: 8:00 pm - 12:00 am

Locations: All across Los Angeles County

STEP 1: Visit [www.theycountwillyou.org](http://www.theycountwillyou.org) and click "Volunteer"

STEP 2: Choose your service area, and type "PATH" in affiliation field

STEP 3: Choose a role (the main need is counters)

STEP 4: Choose a deployment site and complete the sign up process.

6,000 volunteers are needed to help with the Count! We need your help!

Thank you in advance for your dedication to ending homelessness!

PATH is a family of agencies working together to end homelessness for individuals, families, and communities in 22 locations from San Diego to San Luis Obispo. We do this by providing housing, childcare, and comprehensive supportive services for homeless families across Southern California.

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#### **4 [NELA Dems Endorsement Meeting, Wednesday, January 21st at 7 PM](#)**

Tue Jan 13, 2015 5:41 pm (PST) . Posted by: [asncaalert](#)

check out our website: [www.northeastdemocrats.org!](http://www.northeastdemocrats.org!)

<http://us3.campaign-archive1.com/?u=d01552832109a9a571f77f0fa&id=85fa7e34ee&e=b387261116>

Northeast Democratic Club of Los Angeles

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Northeast Democratic Club's Endorsement Meeting

Wednesday, January 21st

7 PM

El Arco Iris

5684 York Blvd

Los Angeles, CA 90042

The Northeast Democratic Club of Los Angeles will be endorsing in the following races:

- LA City Council District 14
- LA Community College Districts 1, 3, 5, and 7
- LA Unified School District Board District 5

Come hear from the candidates and vote to endorse your favorite.

Join the Facebook event and please feel free to invite and share with your friends who are members.

Reminder: you can only vote in this endorsement meeting if you are a member. If you have any questions regarding your membership status or voting eligibility, please email [neladems@gmail.com](mailto:neladems@gmail.com).

The following general information/rules pertain to the endorsement process of the Northeast Democratic Club:

- Only candidates who are registered Democrats may be considered for endorsement (regardless of whether the office is partisan or non-partisan)
- Endorsement of a candidate requires a 60% vote of those present and voting; votes of "No Endorsement" shall be counted toward the 60%; blank or defaced ballots shall not count toward endorsement
- The option of "No Endorsement" is available for every office
- In order to be eligible to vote, a member must have been a qualified club member for at least one month prior to the endorsement meeting
- Candidates eligible for endorsement may address the club or have the club addressed, on their behalf,

by an officially-designated representative; candidates/representatives should be prepared to respond to questions from club members

- At the beginning of the meeting, the club president will announce the order in which the endorsements will be considered
- Following the presentation of candidates for all offices, the meeting will be recessed and members will vote
- Following the membership vote, the president will convene a counting committee which will proceed to count the ballots; each candidate or officially-designated representative may SILENTLY observe the count; the chair of the committee will certify the results and present them to the president
- The president will re-convene the meeting and announce the results
- The president will communicate the results, in writing, to all candidates

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Our mailing address is:

Northeast Democratic Club of Los Angeles

P.O. Box 50672

Los Angeles, CA 90050-0672

2015 Executive Board

Stephan Early

President

Mark Gonzalez

1st Vice President

Jose Gardea

2nd Vice President

Zenay Loera

3rd Vice President

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Lauren Ballard

Corresponding Secretary

Nate Hayward



Recording Secretary

Al C. Strange  
Immediate Past President

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## 5 **Draft Historic Trust Letter on SQ Museum**

Tue Jan 13, 2015 5:41 pm (PST) . Posted by: [asncaalert](#)

DRAFT

January 15, 2015

Christina Morris,

Los Angeles Field Director National Trust for Historic Preservation

700 South Flower Street, Suite 1100,

Los Angeles, CA 90017

Dear Ms. Morris,

As a broad coalition of community stakeholders, we are pleased to have an opportunity to partner with the National Trust for Historic Preservation to help develop the path forward for the Southwest Museum and Casa de Adobe. We have appreciated your presentations to the community about the Treasures process and appreciate your openness to a Museum as a viable option. As you know, the option the community has unanimity around and has worked diligently for over the past decade is a vibrant, sustainable museum--centered solution that is based on the vast Collection holdings of the former Southwest Museum. We believe the community is a vital and valuable contributing partner to the Trust as well as to this upcoming process.

Moving forward, as a community, we are quite willing to engage in a process of discovery for the future of the Southwest and Casa, however we feel we should let you know that we also have some limits. We would ask that the Trust's process consider a museum option upfront, with a comprehensive evaluation to define the advantages and any barriers that stand in the way of this solution, before embarking seriously upon other options. This would streamline the process (and necessary resources) significantly. If there are barriers, work can focus on collectively overcoming these.

We, the community, offer our acquired wisdom and ideas now, as you begin to shape the process. We

offer our time, research, passion and energy as well as resources that might be necessary for a successful process. We want to work together to find a win--win solution as soon as possible with the Trust, Autry, City and every other viable partner. We look to the National Trust and yourself to be an impartial mediator and sage collaborator. Putting the toughest issues on the table first may be the wisest path forward. The sharing and displaying of the vast Southwest Museum collection in Mount Washington in the structures that were built explicitly for that purpose is pivotal to the solution and to optimize the public's enjoyment. The community cares passionately about the entire Southwest Museum collection and this needs explicit, early clarification in the process.

Together we can work towards a vibrant future for the Southwest Museum and Casa that we all can be proud of and that the local and greater Los Angeles community loves. Together we can help build a future that honors the legacy of Charles Lummis and our Arroyo Communities and provides a place of inspiration, compassion and intellectual exploration for many generations to come.

Sincerely,  
Monica Alcaraz,  
President of the Historic Highland Park Neighborhood Council

Highland Park Heritage Trust  
Friends of Southwest Museum Roundtable  
El Plan  
Arroyo Seco Neighborhood Council  
Greater Cypress Park Neighborhood Council  
Glassell Park Neighborhood Council  
Historic Highland Park Neighborhood Council  
East Area Progressive Democrats  
Anahuak Youth Soccer  
Northeast Democrats Club  
Highland Park Chamber of Commerce  
Mt. Washington Homeowners Alliance  
Montecito Heights Improvement Association  
Alliance of River Communities  
Boyle Heights Neighborhood Council  
Lincoln Heights Neighborhood Council  
LA 32 Neighborhood Council (El Sereno)  
Highland Park Kiwanis  
Los Feliz Kiwanis  
Silver Lake Kiwanis

HISTORIC HIGHLAND PARK NEIGHBORHOOD COUNCIL  
Post Office Box 50791  
Los Angeles, CA 90050

<http://www.highlandparknc.com>

Certified as NC #33 May 28, 2002

OFFICERS

Monica Alcaraz PRESIDENT

Aaron Salcido FIRST VICE PRESIDENT

Diego R. Silva SECOND VICE PRESIDENT

Joan Potter TREASURER

Johanna Sanchez SECRETARY

DIRECTORS AT LARGE

Liz Amsden, Manuel Avila, SuzAnn Brantner, Linda (Boo)

Caban, Jessica Ceballos, Graeme Flegenheimer, Mauro Garcia,

Susanne Huerta, Stanley Moore, Amirah Noaman, Miguel

Ramos, Miranda Rodriguez, Harvey Slater, Fernando Villa

CITY OF LOS ANGELES

CALIFORNIA

DEPARTMENT OF NEIGHBORHOOD EMPOWERMENT

200 N. Spring St. Ste.2005

Los Angeles, CA 90012

Telephone: (213) 978-1551

COMMITTEE CHAIRS

Monica Alcaraz EXECUTIVE

Joan Potter BUDGET and FINANCE

Diego Silva OUTREACH

Vacant seat RULES

Harvey Slater, Susanne Huerta LAND USE

Monica Alcaraz PUBLIC SAFETY

Aaron Salcido BEAUTIFICATION

Monica Alcaraz YOUTH SCHOOL ALLIANCE

SuzAnn Brantner DIGITAL AND SOCIAL MEDIA

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## 6 [What's Next? January 13–29](#)

Tue Jan 13, 2015 5:52 pm (PST) . Posted by: [asncaalert](#)

<http://us4.campaign-archive2.com/?u=dee130c52671d690ce268dfef&id=8a12e73e7a&e=260cfbb7fb>

Rosy Simas Presents We Wait in the Darkness

Saturday, January 24, 2:00 p.m.

Included With Museum Admission / Free for Autry Members

No Reservations Necessary

Contemporary dancer/choreographer Rosy Simas (Seneca) combines music, dance, film, and narration to explore her family's heritage and themes of loss and resilience. With an original score by François Richomme and powerful images of Seneca lands, this introspective piece examines the government's treatment of Simas's family's tribe and tragic events in the life of her late grandmother, demonstrating the repercussions of past events on future generations. More

The presentation of We Wait in the Darkness is made possible by the New England Foundation for the Arts' National Dance Project, with lead funding from the Doris Duke Charitable Foundation and the Andrew W. Mellon Foundation, with additional support from the National Endowment for the Arts.

FOR COWBOYS AND COWGIRLS

What Is a Western? Film Series

True Grit (1969)

Saturday, January 17, 1:30 p.m.

Included With Museum Admission / Free for Autry Members

Reservations Recommended: [TheAutry.org](http://TheAutry.org)

Let the debate begin! The novel True Grit was originally adapted for the big screen in 1969. The movie starred John Wayne, who won his only Academy Award for the performance. More than 40 years later, Jeff Bridges was cast in the lead role. Both films were popular, and people continue to argue over which film is the best. More

Sponsored by Wells Fargo

Western Music Association Monthly Jam

Sunday, January 18, Noon–3:00 p.m.

Included With Museum Admission / Free for Autry Members

No Reservations Necessary

Musicians and cowboy poets perform stories and songs of the romantic Old West, contemporary music of the American West, and songs of the open range and the American cowboy.

Hosted by the California Chapter of the Western Music Association. [More](#)

#### FOR FAMILIES

Free Admission on  
Martin Luther King, Jr. Day  
Monday, January 19, 10:00 a.m.–4:00 p.m.  
No Reservations Necessary

The Autry will be open and free on Martin Luther King, Jr. Day! Bring your family to explore exhibitions such as Floral Journey: Native North American Beadwork and complete scavenger hunts to discover art and artifacts throughout the museum. [More](#)

Sponsored by Wells Fargo

Autry Explorers:  
Sketch Your Western Adventure  
Sunday, January 25, 1:00–4:00 p.m.  
Included With Museum Admission / Free for Autry Members  
No Reservations Necessary

Create and take home a family sketchbook filled with stories and images from your adventures in the West. Share your memories using repurposed art materials and prompts from activity leaders. At 2:00 and 3:00 p.m., gather 'round to hear cultural tales from Jacque Nunez (Acjachemen Nation). Fun for ages 2–9. [More](#)

#### SAVE THE DATE: 2015 MASTERS

Opening Day of Masters of the American West Fine Art Exhibition and Sale®

Saturday, January 31

Tickets Required for Opening Day Events: [TheAutry.org](http://TheAutry.org)

The country's premier Western art show and sale, Masters features paintings and sculptures from more than 75 artists. The opening-day program includes a presentation by sculptor Walter T. Matia, a panel discussion with art collectors, and a chuck wagon luncheon. The event continues with a cocktail reception and sale. [More](#)

## SPECIAL EXHIBITIONS

Floral Journey:

Native North American Beadwork

Through April 26

Included With Museum Admission / Free for Autry Members

"A fascinating show . . . astonishingly beautiful [objects] . . . a story of survival, of a will to endure in the face of crushing opposition."

—Los Angeles Times

Featuring more than 250 unique objects and personal stories, Floral Journey is the first exhibition to explore how beaded floral designs became a remarkable art form as well as a means of economic and cultural survival for Native peoples across North America. [More](#)

Sponsored in part by The E. L. and Ruth B. Shannon Family Foundation. With additional support from the Henry Luce Foundation and the Paloheimo Foundation. A special thank-you to the Estate of Anna J. Moore, The Reed Foundation, and Lora A. and Robert U. Sandroni.

Kim Stringfellow's Jackrabbit Homestead

Through August 23

Included With Museum Admission / Free for Autry Members

With photographs and audio interviews, Southern California-based artist Kim Stringfellow connects history and ecology through past and present settlements of Wonder Valley in California's Mojave Desert. [More](#)

## WHAT OUR FRIENDS ARE DOING

### 224 Miles

Presented by Venice Arts and G2 Gallery

January 13–March 1

Opening Reception: Saturday, January 17, 6:30–9:30 p.m.

224 Miles features work created by Venice Arts' teen photographers Leo Martinez, Zinnia Moreno, Chelsea Ramirez, and Mark Tomilin during their trip to the Grand Canyon. In partnership with Grand Canyon Youth, students rafted down the Colorado River and hiked through the Canyon, learning about geology, history, and wildlife while using their surroundings as artistic inspiration. Proceeds from the exhibition support Venice Arts' Youth Opportunities Fund. [More](#)

## VISIT

The Autry in Griffith Park

4700 Western Heritage Way, Los Angeles, CA 90027

### Ongoing Exhibitions

- Art of the West
- Western Frontiers: Stories of Fact and Fiction

### Museum and Store Hours

Tuesday–Friday: 10:00 a.m.–4:00 p.m.

Saturday–Sunday: 10:00 a.m.–5:00 p.m.

Closed Mondays except Martin Luther King, Jr. Day and Presidents' Day, when the museum is open and free. Free Family Holidays are sponsored by Wells Fargo.

### Crossroads West Cafe Hours

Tuesday–Friday: 10:00 a.m.–4:00 p.m.

Saturday–Sunday: 9:00 a.m.–5:00 p.m.

### Guided Tours

Saturday and Sunday\*

11:00 a.m., 1:00 p.m., and 3:00 p.m.

See Admission Prices

\*Tours are not available the first two Sundays of the month.

Historic Southwest Museum Mt. Washington Campus

234 Museum Drive, Los Angeles, CA 90065

#### Ongoing Exhibitions

- Four Centuries of Pueblo Pottery
- Highlights of the Southwest Museum of the American Indian Collection

#### Hours

Saturdays, 10:00 a.m.—4:00 p.m.

#### Community Garden

Saturdays, 10:00 a.m.—1:00 p.m.

#### Admission

Free

Join now for unlimited free museum admission, discounts to the Autry Store and Crossroads West Cafe, invitations to members-only events, and more!

Become an Autry member online or by calling 323.495.4326.

#### IMAGES

Rosy Simas: Photo by Ian Douglas.

What Is a Western?: Lobby card (detail) True Grit © Paramount A Gulf + Western Company

Floral Journey: Canadian Plains Cree gauntlets, 1900. Native tanned hide, commercial leather, glass beads. Collection of Lora A. and Robert U. Sandroni

Jackrabbit Homestead: Wormus Homestead, U.S. Patent No. 1216418. Courtesy Kim Stringfellow.

224 Miles: Photo (detail) by Mark Tomilin.

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Our address is:

Autry National Center  
4700 Western Heritage Way  
Los Angeles, CA 90027

Autry National Center • 4700 Western Heritage Way • Los Angeles, CA 90027 • USA

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## 7 [Artichoke at Taix this Friday at 10:30](#)

Tue Jan 13, 2015 10:01 pm (PST) . Posted by: [asncaalert](#)

Good Tuesday (Trash Day) to you,

We're playing a show. Yep, this Friday, January 16 at Taix Restaurant's 321 Lounge in Echo Park, specifically 1911 West Sunset Blvd, 90026. Free, all ages, and easy valet parking for \$2.50. Excellent French food, drink and sound.

10:30 Artichoke

11:30 Dream Apes

This live Artichoke is predicted to be Ty on drums, Steve with the theremin, Andy on bass, Lydee singing and shaking things, and yours truly with guitar and quite a few words -- sung, spoken, and every so often -- spung.

Don't be a stranger, come on out! On the other hand, a stranger is just a friend you don't have to worry about knowing the name of.

Here comes the garbage truck!

Timothy

Artichoke

[www.artichoketheband.com](http://www.artichoketheband.com)

<http://schoolofspirits.us4.list-manage.com/track/click?u=74306571d9d95dd5255d364f2&>

id=00dd2f76db&e=5852442476

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**8 01/15/2015 06:00 PM - LINCOLN HEIGHTS NC\_BOARD OF DIRECTORS MEETING\_**

Tue Jan 13, 2015 10:01 pm (PST) . Posted by: [asncaalert](#)

LINCOLN HEIGHTS NEIGHBORHOOD COUNCIL  
BOARD OF DIRECTORS MEETING  
Thursday, January 15, 2015  
6:00-9:00PM  
EL ARCA, 3839 Selig Place, LA 90031

The public is requested to fill out a "Speakers Card" to address the Board on any agenda item before the Board takes an action. Public comment is limited to 2 minutes per speaker, but the Board has the discretion to modify the amount of time for any speaker.

The public may comment on a specific item listed on this agenda when the Board considers that item. When the Board considers the agenda item entitled "Public Comments," the public has the right to comment on any matter that is within the Board's jurisdiction. In addition the members of the public may request and receive copies without undue delay of any documents that are distributed to the Board, unless there is a specific exemption under the Public Records Act that prevents the disclosure of the record. (Govt. Code 54957.6)

The Lincoln Heights Neighborhood Council holds its regular meetings on the third Thursday of every month any may also call any additional required special meetings in accordance with its Bylaws and the Brown Act. The agenda for the regular and special meetings is posted for public review at the Lincoln Heights Chamber of Commerce 2716 N. Broadway, Sacred Heart Church 2210 Sichel St., Smart and Final 2511 Daly St., Lincoln High School 3501 North Broadway, Lincoln Heights Library 2530 Workman St.

The Lincoln Heights Neighborhood Council complies with Title II of the Americans with Disabilities Act and does not discriminate on the basis of any disability. Upon request, the Lincoln Heights Neighborhood Council will provide reasonable accommodations to ensure equal access to its programs, services, and activities. Sign language interpreters, assistive listening devices, or other auxiliary aids and/or services may be provided upon request. To ensure the availability of services please make your request at least 3 business days (72 hours) prior to the meeting you wish to attend by contacting the Neighborhood Council Vice President at 323-920-5462 or please send an e-mail that states the accommodations you are requesting to [wads01@earthlink.net](mailto:wads01@earthlink.net)

Si requierre servicios de traduccion, favor de notificar a la oficina 3 dias de trabajo (72 horas) antes del

evento. Si necesita ayuda con esta agenda, for favor llame a nuestra oficina al 323-920-5462.

PROCESS FOR RECONSIDERATION: Meetings normally are held at El Arca at 3839 Selig Place every 3rd Thursday of the month at 6pm.LHNC Bylaws, Article VII, Sect. E. The Board may reconsider and amend its action on items on the agenda if that reconsideration takes place immediately following the original action or at the next regular meeting

1. Welcome/Call to Order/Roll Call/Pledge of Allegiance

2. Approval-Board Meeting Minutes - October and November

3. Community and Board Announcements

4. Community Presentations

5. Committee Reports

6. Budget Committee Report

a. November/December Monthly Expenditure Reports (MER)

b. Treasure Report

c. Motion to approve up to \$2,000.00 Plaza de la Raza-45th Anniversary-NPG

d. Motion to approve up to \$1,500 Latin American Cinemateca-NPG

e. Motion to approve up to \$700 Lummis yearly Festival (\$500.00 allocated as a line item budget)-NPG

f. Motion to approve up to \$800.00 Nuestras Raizes Annual Cuauhtemoc Celebration-NPG

g. Motion to approve up to \$1,000.00 Brewery Art Wall-NPG

h. Motion to approve up to \$1,200.00 Big Belly-(Outreach-Community Request)

i. Motion to approve up to \$1,000.00 for two Community Clean Ups-Community Request

j. Motion to approve the transfer of \$2,400.00 from Outreach to NPG-cover all NPG request

7. Executive Committee Report

a. Motion to accept Yearly Calendar of Regular Meetings

b. Motion to approve DONE PARKING PASS for Treasurer and 2nd Signatory

c. Set Process of Community Impact Statement

d. Motion for the President to recommend up to five board members to be authorized to submit Community Impact Statements.

e. President's Recommendation for Community Board Impact Statement

f. Motion to approve the President's recommendation for Board Members authorized to submit Community Impact Statements.

8. ByLaws Committee Report-No Report

9. Elections Committee Report

- a. Election of Area 7 at Large
- b. Election of Business Representative
- c. Resignation of CBO Representative
- d. Election of Secretary
- e. Open Nomination for CBO Representative

10. Government Committee Report-Overview-Sidewalk Repair/Vendors/Franchise Waste/Elections

11. Planning and Land Use Committee Report

- a. Possible Presentation by USC-2nd Phase Development

12. Program & Services Committee Report/Announcement and next meeting date

13 New Business

14 Unagendized Public Comment

15 Adjournment

Lincoln Heights Neighborhood Council

3516 North Broadway

Los Angeles, CA 90031

WEB: [www.lincolnheightsnc.org](http://www.lincolnheightsnc.org)

YAHOO GROUP: [LincolnHeightsNC@yahoogroups.com](mailto:LincolnHeightsNC@yahoogroups.com)

NANCI ROSAS, President; BEN WADSWORTH, Vice President;

(Vacant), Secretary; VERA PADILLA, Treasurer

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**9 New Volunteer Days and A Special Gift from L.A. Kitchen + Reserve**

Tue Jan 13, 2015 10:02 pm (PST) . Posted by: [asncaalert](#)

<http://us6.campaign-archive2.com/?u=4482f4b36d3f008142e7ed18d&id=d92ff84c76&e=cd9b7fdc9f>

Sign-up NOW to volunteer during L.A. Kitchen's third pilot class at St. Vincent Meals on Wheels! Last year, volunteers donated over 1,000 hours to L.A. Kitchen, preparing fresh produce that helped nourish and strengthen thousands of older adults. As a volunteer, you will help L.A. Kitchen continue to develop its culinary job training program, get to know the students and staff, and help us provide healthier food to thousands of older and homebound adults.

In the next few months, we will announce expanded volunteer opportunities in L.A. Kitchen's new facility, so stay tuned, and sign up now! We rely heavily on the support of our committed volunteers, and can't do our work without you.

<http://www.lakitchen.org/volunteer/>

Golden State of Cocktails, Los Angeles' premier hospitality conference, is benefiting L.A. Kitchen this year. The educational festival will take place Monday, January 26 - Thursday, January 29 at the Los Angeles Athletic Club with seminars, parties, pairing dinners and much more. All daytime seminars are only open to members of the hospitality industry, but Golden State is also hosting a Dinner Series and Westside Bar Crawl that is open to the public. To see the complete schedule and buy tickets, click here. All event attendees must be 21+.

<http://www.goldenstateofcocktails.com/>

L.A. Kitchen has teamed up with Reserve — a dining concierge app — to bring you a better dining experience, for a good cause! Reserve is a digital concierge service that gives you access to the best restaurants in Los Angeles, including Bestia, Lucques, République, Tar & Roses and more. Reserve's concierge is there to help you at every step of the dining experience — from booking hard-to-get tables at incredible restaurants, to effortlessly handling payment in-app when your meal is done.

When you register for Reserve and apply the promo code LAKITCHEN5, you'll receive a \$5 credit to waive your first concierge fee, and \$20 will be donated to L.A. Kitchen after you've completed your first booking!

<https://reserve.com/>

Download the iPhone app HERE to get started — just be sure to complete your first meal by February 15th. Happy dining!

Check out L.A. Kitchen's end-of-year report, highlighting the achievements and milestones of 2014! It

was a year of partnership and growth for L.A. Kitchen as we launched a pilot a pilot culinary job training program, and worked towards opening a kitchen facility in Lincoln Heights.

<https://www.lakitchen.org/wp-content/uploads/2014/12/L.A.-Kitchen-2014-End-of-Year-Review.pdf>

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LAKitchen.org

L.A. Kitchen

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Los Angeles, CA 90031

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## 10 [Join us Saturday for MLK Day of Service in Glassell Park](#)

Tue Jan 13, 2015 10:02 pm (PST) . Posted by: [asncaalert](#)

<http://us3.campaign-archive1.com/?u=1157a4ade2561822bdae66bce&id=9ca92bde6b&e=ab65753119>

<http://us3.campaign-archive1.com/?u=1157a4ade2561822bdae66bce&id=9ca92bde6b&e=ab65753119>

3rd Annual Community Pride Day

January 17, 8am-12pm

PLEASE JOIN US for the 3rd ANNUAL COMMUNITY PRIDE DAY CLEAN-UP

MARTIN LUTHER KING DAY OF SERVICE

Saturday January 17, 2015, From 8am – 12pm

Please meet at the grassy knoll at the Glassell Park Community and Senior Center. We will spread out across the community for this great day of service. Bring your friends and neighbors!

GLASSELL PARK COMMUNITY/SR. CENTER

3750 N. Verdugo Road (Grassy Knoll)

For more information, Please contact the Neighborhood Organizer,

Bradley at (323) 806-7477 or [ebebradley@hotmail.com](mailto:ebebradley@hotmail.com)

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Our mailing address is:  
Glassell Park Community & Senior Center  
3750 N. Verdugo Road  
Los Angeles, CA 90065

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## **11 Avenue 50 Studio Silent Auction closes 1/17**

Tue Jan 13, 2015 10:02 pm (PST) . Posted by: [asncaalert](#)

Avenue 50 Studio added 4 new photos.

You have one more week to place your bids! Over 40 artists have contributed to our annual 8x8 year end silent auction. Here are 4 more examples. The rest can be seen at <http://avenue50studio.org/3171-2>, along with the current bid. Call us at 323-258-1435 or email at [ave50studio@sbcglobal.net](mailto:ave50studio@sbcglobal.net) to place your bid. We'll take the VERY FINAL bids at 3pm, this Saturday 1/17.

<https://www.facebook.com/Avenue50Studio/posts/10153535775263989>

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## **12**

### **ELYSIAN VALLEY RIVERSIDE NEIGHBORHOOD COUNCIL MEETING AGENDA Thursd**

Tue Jan 13, 2015 10:19 pm (PST) . Posted by: [asncaalert](#)

ELYSIAN VALLEY RIVERSIDE NEIGHBORHOOD COUNCIL  
MEETING AGENDA

Thursday January 15, 2015– 6:30 PM

Allesandro Elementary School, Auditorium—Enter parking on Gleneden Street  
2210 Riverside Drive, Los Angeles, CA 90039

1. Call to Order, Roll Call
2. Approval of the Agenda (discussion and action)
3. Public Comment
4. Community Announcements (discussion)
5. Review of minutes from last meeting (5 minutes, discussion and action)
6. Chair's Report (5 min., discussion)
7. Committee Reports (10 minutes, discussion and action)
8. Ad-Hoc Bylaws Committee Report and Recommendations (10 minutes, discussion and action)
9. Approval of funding for September, 2014 expenditures (5 minutes, discussion and action)
10. Approval of funding for October, 2014 expenditures (5 minutes, discussion and action)
11. Approval of funding for December, 2014 expenditures (5 minutes, discussion and action)
12. Vote count for Partners of Dorris (POD) and Los Angeles Land Trust grants stating that the funds will come from 2013-2014 fiscal year funding. (5 minutes, discussion and action)
13. Consider appointment of eligible stakeholder as Board Member to fill EVRNC vacancy (10 minutes, discussion and action)
14. Report back from Roman Gomez regarding the Elysian Valley Q Condition public hearing held on December 6, 2014 at 9:30 am, Dorris Place (10 min., discussion and possible action)
15. Presentation on LA Citywide Living Wage Campaign. Board Member Daniel Paredes to present. Possible letter of support from EVRNC (10 min., discussion and action)
16. Discuss impact of MPD Zoning Ordinance on Elysian Valley. Possible letter of support from EVRNC (10 minutes. discussion and action)
17. Proposed formation of Ad-Hoc Committee on Community Displacement (10 minutes, discussion and action)
18. Discuss notification extension for public input to the Environmental Assessment (EA) for the 2990 Allesandro St. project and the project itself (15 minutes, discussion and action)
19. Presentation on Homeless Census report and request for volunteers. Board President Steve Appleton to present. (5 minutes. discussion and action)
20. Opportunity for Board members to suggest items for future Agenda (5 minutes. discussion and action)
21. Adjournment

As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and upon request will provide reasonable accommodation to ensure equal access to its programs, services, and activities. Sign language interpreters, assisted listening devices, or other auxiliary aids and/or services may be provided upon request. To ensure availability of services, please make your request at least 3 business days (72 hours) prior to the meeting by contacting the Department of Neighborhood Empowerment, at (213) 485-1360, toll-free at 311, or e-mail [ncsupport@lacity.org](mailto:ncsupport@lacity.org) In compliance with Government Code section 54957.5, non-exempt writings that are distributed to a majority or all of the board in advance of a meeting, may be viewed at the scheduled meeting. In addition, if you would like a copy of any record related to an item on the



agenda, please contact 213-485-1360.

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